AMENDMENT OF SOLICIT	ATION/MODIF	ICATION OF CONTRACT		1. CONTRACT I	ID CODE	PAGE OF	PAGES 2
2. AMENDMENT/MODIFICATION NO.	3. EFFECTIVE DATE	4. REQUISITION/PURCHASE REQ. NO.			5. PROJECT	NO.(If applica	
0002	24-May-2004	W26GLG-4097-0469					
6. ISSUED BY CODE	W91236	7. ADMINISTERED BY (If other than item 6)		COL	DE		
USA ENGINEER DISTRICT, NORFOLK CONTRACTING OFFICE 803 FRONT STREET NORFOLK VA 23510-1096		See Item 6					
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, Stat	te and Zip Code)		9A. AMENDME W91236-04-R-		ICITATIO	N NO.
				9B. DATED (SE 26-Apr-2004	E ITEM 11)		
				10A. MOD. OF	CONTRACT	T/ORDER N	IO.
				10B. DATED (S	SEE ITEM 1	3)	
CODE 1	FACILITY CODI	E	 T	TONS			
X The above numbered solicitation is amended as set forth in			=		x is not exten	ded.	
Offer must acknowledge receipt of this amendment prior (a) By completing Items 8 and 15, and returning or (c) By separate letter or telegram which includes a refe RECEIVED AT THE PLACE DESIGNATED FOR THE REJECTION OF YOUR OFFER. If by virtue of this ame provided each telegram or letter makes reference to the so	copies of the amendment rence to the solicitation and a RECEIPT OF OFFERS PRIC endment you desire to change	; (b) By acknowledging receipt of this amendment of mendment numbers. FAILURE OF YOUR ACKNO OR TO THE HOUR AND DATE SPECIFIED MAY an offer already submitted, such change may be may	on each OWLE TRES de by	h copy of the offer su EDGMENT TO BE ULT IN telegram or letter,	ubmitted;		
12. ACCOUNTING AND APPROPRIATION DAT	A (If required)						
		O MODIFICATIONS OF CONTRACTS/C CT/ORDER NO. AS DESCRIBED IN ITE					
A. THIS CHANGE ORDER IS ISSUED PURSU CONTRACT ORDER NO. IN ITEM 10A.					E IN THE		
B. THE ABOVE NUMBERED CONTRACT/OI office, appropriation date, etc.) SET FORTH					nanges in pay	/ing	
C. THIS SUPPLEMENTAL AGREEMENT IS I	ENTERED INTO PURS	UANT TO AUTHORITY OF:					
D. OTHER (Specify type of modification and au	thority)						
E. IMPORTANT: Contractor is not,	is required to sign	n this document and return	copi	ies to the issuing	office.		
14. DESCRIPTION OF AMENDMENT/MODIFIC where feasible.) AMENDMENT NO. 0002 to FAMILY HOUSIN	` ` ` ` ` `		on/co	ntract subject ma	atter		
Except as provided herein, all terms and conditions of the docu	ment referenced in Item 9A o	r 10A, as heretofore changed, remains unchanged an	ıd in fı	ull force and effect.			
15A. NAME AND TITLE OF SIGNER (Type or pr	int)	16A. NAME AND TITLE OF CON	TRA	CTING OFFICE	R (Type or p	print)	
	T	TEL:		EMAIL:	1.		
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERI	CA		160	C. DATE SI	.GNED
(Signature of person authorized to sign)	.	(Signature of Contracting Office	ner)		2	4-May-200)4
(Signature of person authorized to sign)	1	(Signature of Contracting Office	CCI)				

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

The following items are applicable to this modification:

CONTINUATION

- 1. Technical plans and specifications are amended. Make appropriate changes in accordance.
- 2. Also, issued with this amendment are the Preproposal Conference Minutes, Attendance Register and Questions and Answers.

AMENDMENT 2 May 20, 2004

The Documents are amended as follows:

Statement of Work:

- SOW 1-1 Phasing, after the last sentence Add "Phase II shall be broken into 2 parts. The masterplan shall indicate a part separation line for these two parts 1 & 2 of Phase II. The part separation line location shall be designed by the offeror and delineated on all planning documents. Phase II Part 1 shall follow to the East of Phase II Part 2 shall follow to the East of Phase II Part 1."
- SOW 1-2 paragraph 1, Housing Units, after the Table 1-1 Add new paragraph "Phase II housing units. Phase II Part 1 shall consist of 34 units of E-1 through E-6 (JNCO) Pay Grade, mix of 20 (4) bedroom units, and 14 (5) bedroom units. Phase II Part 2 shall consist of 96 units of E-1 through E-6 (JNCO) Pay Grade, mix of 51 (3) bedroom units, 35 (4) bedroom units, and 10 (5) bedroom units."
- SOW 1-2 paragraph 2, Accessible Units, after the last sentence **Add** new paragraph "Phase II housing units. Phase II Part 1 no less than one of the (4) bedroom units, and one of the (5) bedroom units shall be single story ground floor accessible housing units. Phase II Part 2 no less than two of the (3) bedroom units, one of the (4) bedroom units, and one of the (5) bedroom units shall be single story ground floor accessible housing units."
- **SOW 1-2** paragraph 3.1, Site Design, after the last sentence **Add** "Sisisky Boulevard, Yorktown Drive, and Battle Drive are project boundaries. The minimum setback to the aforementioned streets shall be 80'-0". The easterly project Boundary is the top of the west bank of the river and ravine east of Cherborg Road."
- SOW 3-2 paragraph 4.1, Assets, after the last sentence **Add** "Wooded buffer may not be reduced. Buffer; "Old growth treed/forested area that is to be preserved in totality is bounded by Cherbourg Road on the North, Sisisky Boulevard on the West, and Metz Road on the East. The limit of the protected area shall extend from centerline of Cherbourg Road 700 lineal feet southward (or 550 lineal feet Northward from the centerline of Yorktown Drive.)"
- **SOW 3-2** paragraph 7, Grading, after the last sentence **Add** "The 100-year Flood Elevation is 8.5 Feet."
- **SOW** 3-3 paragraph 4.1, Play Lot, after sentence two, "...included in Phase II for the masterplan." **Add** "Phase II Part 1 shall consist of one new play lot and Phase II Part 2 shall consist of three new play lots."

- SOW 3-3 paragraph 4.2, Basketball Court, Change "... Phase II..." to "... Phase II Part 2..."
- **SOW 3-4** paragraph 2.1, **Delete**, "The maximum slope shall be 4:1, top and toe of slope shall be a minimum of 25 ft from the building." and **Add**, "The maximum slope within 40 feet of any building shall be 4:1. The top or toe of the maximum slope must be at least 40 feet from any building. Flatter slopes closer to the building are acceptable, however, proposers are reminded that grading plans are an evaluation item."
- **SOW** 3-5 paragraph 1.4, Street Design, after the last sentence **Add** "Avoid long linear streets that promote cut-thrus to perimeter roads. Providing roads like the existing Cherbourg Drive is prohibited."
- **SOW** 3-5 paragraph 3, Bus Stops, after sentence three, "...planned for in the Phase II masterplan." **Add** "Phase II Part 1 shall consist of one new bus stop and Phase II Part 2 shall consist of two new bus stops."
- **SOW** 3-5 paragraph 3, Bus Stops, after sentence five, "...maintenance, and are to be resistant to open flame and melting." **Add** "Soffits shall be made of rigid, heavy duty, and Fire resistant materials designed to resist abuse."
- **SOW 3-8** Landscaping Planting Plan, after the last sentence **Add** "Use of amended soils is required in the overall landscaping plan. Native plants and species are required. Certified plants complying with Attachment 19 are required."
- **SOW 4-9** paragraph 1, **Add** new paragraph, "A single master water meter and system shall be provided. Design for the master metering system shall accommodate Phase I and Phase II all parts. Design shall comply with the most stringent requirements of Virginia American Water Company"
- **SOW 4-9** paragraph 3, Gas Metering, **Delete** the words, "for future".
- **SOW 5-16** paragraph 2, Interior doors, **Change**, "…height by 1-3/8 inch thick, fiberglass clad, six panel type." **to** "…height by 1-3/4 inch thick, fiberglass clad, six panel type."
- **SOW 10-6** Exhaust fans, last sentence **Change**, "...shall be 6 sones as installed." **to** "...shall be 4 sones as installed."

Specifications:

Section 00110 – paragraph 2.00. c.(2) Drawing Sheets, **Change** from "Use Size A1 [approximately 24" x 36"] for full size drawings which are not intended for reduction to half-size sets. Half size sheets size A2 [approximately 16" x 23"] are also acceptable." **to** "Use [24" x 36"] for full size drawings and [11" x 17"] for half size drawings."

Section 00110 – paragraph 3.00. b.(3) Technical Approach Narrative, last sentence, **Change** from "...shall be limited to a maximum of *five* (10) typewritten pages." **to** "...shall be limited to a maximum of TEN (10) typewritten pages."

Section 00110 – paragraph 4.00. e(1) Design Drawings, HOUSING UNIT DESIGN, Typical Transverse and Longitudinal Sections, **Change** from " $\frac{3}{4}$ " = 1'-0" " **to** " $\frac{1}{4}$ " = 1'-0". "

Section 01012 – paragraph 3.1, Add new paragraph, "3.1.5 100% Master Plan."

PREPROPOSAL CONFERENCE

Family Housing, Madison Park FORT LEE, VA

REQUEST FOR PROPOSAL W91236-04-R-0004

May 13, 2004

Government Representatives present at the conference were: Debbie Gray, Contracting Officer Bryan Burge, Technical Manager Lisa Bobotas, Project Manager Wayne Temple, Field Office, Corps of Engineers Jim Strunk, DEL, Fort Lee Linda Garrett, DEL, Housing, Fort Lee

A site visit was held and all questions had to be put in writing.

All written questions and answers along with the minutes and attendance will be provided to all prospective offerors.

The contractors were advised that:

- a. Remarks and explanations at this conference shall not qualify the terms of the solicitation.
- b. Terms of the solicitation and specifications remain unchanged unless the solicitation is amended in writing.

Proposal Due Date is June 29, 2004 at 2:00 pm in the Norfolk District, Corps of Engineers, Norfolk, VA

QUESTIONS TO BE INCORPORATED INTO THE AMENDMENT PERTAINING TO THIS CONFERENCE SHALL BE SUBMITTED IN WRITING NO LATER THAN May 18, 2004, Noon, TO DEBBIE GRAY, AT FAX 757-441-7183 OR EMAIL debora.s.gray@usace.army.mil

This is a One-Step Procurement, therefore technical and price is due on June 29, 2004. This is a phased program. Contractors are to take notice of Sections 00110 and 00120 for evaluation factors and information. In accordance with the solicitation, the government intends on awarding on initial proposals and not conducting negotiations.

PREPROPOSAL CONFERENCE FAMILY HOUSING, MADISON PARK FORT LEE, VA REQUEST FOR PROPOSAL W91236-04-R-0004 MAY 13, 2004

NAME	COMPANY/ADDRESS	TELEPHONE NO.
John Kim	Harkins Builders	410-750-2600
David Hunter	Harkins Builders	410-837-7311
Gerald Wasson	Spectrum Land Plng	805-526-6004
Mario Gonzales	Hunt Building	915-533-1122
Ben Leigh	Lifestyle Homes, LLC	457-312-0233
Wayne Temple	USACE Norfolk	804-734-4041
Linda Garrett	DEL HSG	804-765-1597
Jim Strunk	DEL	804-734-5049
Lisa Bobotas	USACE Norfolk	757-441-7220
Bryan Burge	USACE Norfolk	757-441-7178
Debbie Gray	USACE Norfolk	757-441-7551

MAYORAL DISTRICT I

MADISON PARK



Site Plan

Mayoral District I-Madison Park

Junior N.C.O.'s

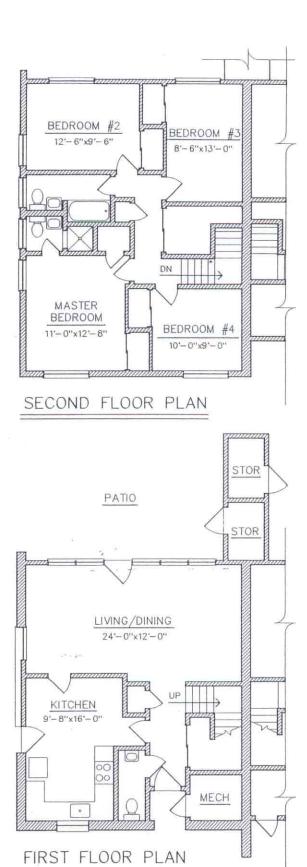
Building Numbers 600-672

292 Units Total



285V C 4224 4 Bedroom Unit 1242 Square Feet

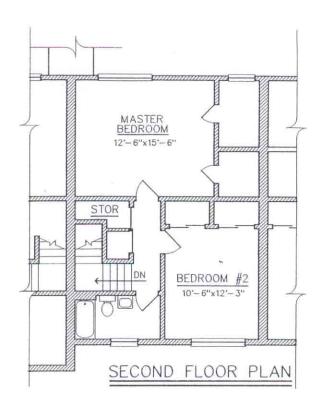
Unit Available to: Junior N.C.O.'s

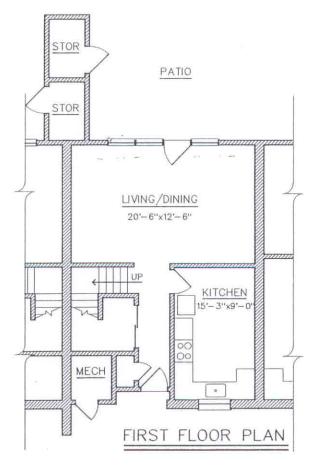


285V C 4224 2 Bedroom Unit 972 Square Feet

Unit available to: Junior N.C.O.'s

Similar to the following: 304V C 3223 (2 bedroom unit)



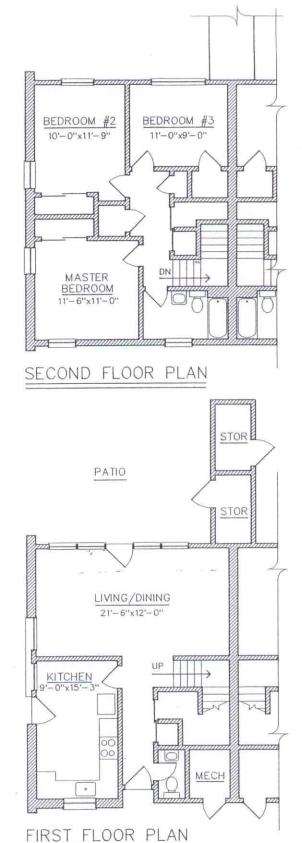


285V C 3333 3 Bedroom Unit 1067 Square Feet

Unit available to:

Senior Enlisted Personnel

- Sergeant First Class
- Master Sergeant
- Sergeant Major



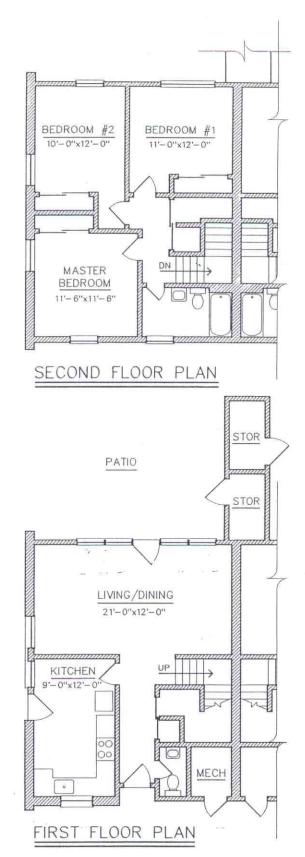
304V C 3333 3 Bedroom Unit 1067 Square Feet

Unit available to:

Senior Enlisted Personnel

- Sergeant First Class
- Master Sergeant
- Sergeant Major

Similar to the following: 304V C 3223 (3 bedroom unit)



Madison Park Family Housing Replacement Ft Lee – Virginia

Pre-Proposal Conference Questions

Comment No.	RFP Reference (As Applicable)	Question	Response	Notes
1.	Section: 00110 Pg. 2 ¶ 2.00 c. (2)	Proposal Sheet Size: Please clarify proposal sheet size. RFP CADD files included a 22"x33" frame, this paragraph specifies 24"x36" and previous Ft. Lee projects used 28"x40" for full size with 14"x 20" half size.	Use RFP CADD files. Proposal sheet size should be 24"x36" for full size with 11"x 17" half size.	
2.	Section: 00110 Pg. 6 ¶ 3.00 b. (3)	Technical Narrative: Please clarify the last sentence in this paragraph. Is the narrative limited to five pages or ten pages?	Narrative is limited to a maximum 10 pages.	
3.	Section: SOW Pg. SOW-4 ¶ 1-2.3-1	Site Boundary: Sisisky Blvd., Yorktown Drive and Battle Drive provide clear boundaries for the project site. But the RFP drawings do not provide a clear easterly boundary. Please clarify the project boundary and also provide any minimum setbacks to the aforementioned streets.	Easterly project boundary is the top of the west bank of the river and ravine. The minimum setback to Sisisky Blvd., Yorktown Drive and Battle Drive is 80'-0" to the street.	
4.	Section: SOW Pg. SOW-19 ¶ 3-2.4.1	Existing Wooded Area: Can the existing wooded area along Sisisky Blvd. be reduced in order to provide more area for the new units? Is there a minimum desired dimension for the buffer?	Wooded area may not be reduced. Buffer; "Old growth treed/forested area that is to be preserved in totality is bounded by Cherbourg Road on the North, Sisisky Boulevard on the West, Metz Road on the East. The limit of the protected area shall extend from the centerline of Cherbourg Road 700 lineal feet southward (or 550 lineal feet Northward from the centerline of Yorktown Drive)"	

Comment No.	RFP Reference (As Applicable)	Question	Response	Notes
5.	Section: SOW Pg. SOW- 20 ¶ 3-2.7	100 Yr. Flood Elevation: Please provide the 100-year flood elevation referenced in this paragraph.	The 100-year Flood Elevation is 8.5 Feet.	
6.	Section: SOW Pg. SOW- 23 ¶ 3- 5.1.2.2.	Cul-de-sac Radius: Please provide the minimum outside curb radius for cul-de-sacs.	50 Feet.	
7.	Section: SOW Pg. SOW-23 ¶ 3-5.1.4	Street Design: Please provide minimum radius for curb returns.	25 Feet for collector streets and 40 Feet for main roads.	
8.	Section: SOW Pg. SOW-24 ¶ 3-5.3	Bus Stops: Please clarify what is meant by "Bus stops shall be an improvement over the existing bus stop shelters in the adjacent Harrison Villa IV housing area."	See Para. 3-5.3 sentence 5, and provide Soffits made of rigid, heavy duty, and Fire Resistant materials designed to resist abuse.	
9.	Section: SOW Pg. SOW-23 ¶ 3-5.1.4	Parking: Is parking allowed on both sides of a 35' wide street? Are all streets required to be 35' wide, including residential and collector?	Provide parking on one side of the street only. A dead end residential street may be less than 35 Feet wide.	
10.	Section: SOW Pg. SOW- 31 ¶ 4-2.1	Water Pipe: Are both mains and building service laterals required to be ductile iron?	Water Mains and Building Service laterals shall be ductile iron.	
11.	Section: SOW Pg. SOW-22 ¶ 3-4.2.1	Slopes: Previous projects at Ft. Lee were amended to allow slopes steeper than 4:1 if they were located greater than 25 feet from a building. Please reconsider the maximum allowable slope of 4:1.	"The maximum slope within 40 feet of any building shall be 4:1. The top or toe of the maximum slope must be at least 40 feet from any building. Flatter slopes closer to the building are acceptable, however, proposers are reminded that grading plans are an evaluation item."	

Comment No.	RFP Reference (As	Question	Response	Notes
12.	Applicable) Section: SOW Pg. SOW-24 ¶ 3-5.3	Bus Stops: This paragraph requires three bus stops located along collector roads at intersections with residential streets for Phase I. Does the proposer have the freedom to provide an appropriate number of bus stops based on the proposed site solution even if the number of proposed bus stops is less than three?	A minimum of three bus stops shall be provided as required by the RFP.	
13.	Section: SOW Pg. SOW-37 ¶ 4-9.3	Gas Meters: Please confirm that individual gas meters are not required. Previous Ft. Lee projects required individual gas meters.	Individual gas meters are required.	
14.	Section: SOW Pg. SOW- 20 ¶ 3-2.7	Existing Trees: It is difficult to determine which trees can be saved without the drip line of the tree. Are the drip lines of the trees shown in the RFP drawings available?	Drip lines are not available.	
15.	Section: SOW Pg. SOW-31 ¶ 4-2.1	Water Main Material: The tenth sentence says "Pipe shall be ductile iron with coating against corrosion." Please consider the use of PVC pipe for water mains. The Virginia American Water Company allows the use of PVC in their specification sections 15120 and 15121.	Water Mains shall be ductile iron.	
16.	Section: SOW Pg. SOW- 31 ¶ 4-2	Water Main Location: Please indicate the preferred location for water main – that is, in the street or outside of the street.	In the street.	
17.	Section: SOW Pg. SOW-32	Sewer Main Location: Please indicate the preferred location for sewer main – that is, in the street or outside the street.	Middle of the street.	
18.	Section: SOW Pg. SOW-32 ¶ 4-3.1	Sewage Per Capita Data: For sewer design purposes, please indicate the occupancy rate to use per unit or per bedroom.	For the anticipated sanitary flow from the new family housing dwelling units use the recommended standard in the (most recent issue of) the Virginia Department of Health Wastewater	

Comment No.	RFP Reference (As Applicable)	Question	Response	Notes
			Regulations "Design Basis for New Sewage Works". The designer will have to make a determination on the number of persons to be housed in each type of the units that he is designing. He also will be limited by minimum criteria on collector line sizes and house lateral) connections.	
19.	Section: SOW Pg. SOW- 37 ¶ 4-9.4	Master Water Meter: Is a master water meter required for this project?	Yes.	
20.	Section: SOW Pg. SOW-33 ¶ 4-4.3	Curb Inlet Types: Please indicate if combination side open and grated curb inlets are acceptable.	Combination side open and grated curb inlets are acceptable.	
21.	Section: SOW Pg. SOW-35 ¶ 4-8.3	System Design: Are concentric neutral cables permitted?	Yes. Copper only.	
22.	Section: SOW Pg. SOW- 35 ¶ 4-8.5	Service Laterals: Are conduits required for U/G service laterals? Is aluminum permitted for service lateral cables?	No. Only street lighting circuits require conduits. No aluminum cables are permitted.	
23.	Section: SOW Pg. SOW- 35 ¶ 4-8.7	Transformers: Are cable limiters permitted to reduce fault currents at service entrance equipment? Are lightning arresters and/or fault indicators required at transformers?	Cable limiters are permitted. No, unless deemed necessary by Contractor's design.	
25.	Section: SOW Pg. SOW- 64 ¶ 9-1	Conformance to NFPA-70: 2002 NEC requires all branch circuits that supply 20A outlets installed in dwelling unit bedrooms to have AFCI protection. Does this requirement include outlets serving smoke detectors and/or outlets serving fans?	No.	

Comment No.	RFP Reference (As Applicable)	Question	Response	Notes
26.	Section: SOW Pg. SOW-66 ¶ 9-11	Door Bells: Are wireless doorbells permitted?	No.	
27.	Section: 00110 Pg. 16 ¶ 4.00e(1)	Elevation Drawing Scale: Would it be allowed to provide the front elevation at the required ¼"= 1'-0" scale and the sides and rear elevations at 1/8" = 1'-0"?	No, provide all elevations at the required scale.	
28.	Section: 00110 Pg. 16 ¶ 4.00e	Building Section Drawing Scale: Would it be allowed to provide the building sections at a more typical ¼" = 1'-0" scale if the wall sections are provided at the larger scale listed?	Typical transverse and longitudinal Sections scale should read 1/4" = 1'-0".	
29.	Section: SOW Pg. SOW-70 ¶ 10-4.3	Volume Dampers: This paragraph requires volume dampers at each branch take-off. This can lead to a requirement for a lot of ceiling access panels to allow access to the dampers. Par. 10-4 already requires a volume damper for the main serving each floor and the registers are required to have opposed blade dampers. It seems that also requiring branch dampers is a little excessive. If the dampers are going to be required, consider allowing a damper just upstream of the register which could be accessed by removing the register.	Access to balancing dampers would be expected via crawl space or attic. Locating balancing damper in the ductwork just upstream of register is not acceptable.	
30.	Section: SOW Pg. SOW-71 ¶ 10-4.3.4	Mineral Fiber Insulation: This paragraph requires 2-inch thick rigid mineral fiber insulation. I think that what is intended here is fiberglass duct wrap which is not rigid but flexible. Recommend that the first sentence be re-written to say, "Provide a minimum of 2-inch thick fiber glass duct wrap insulation on the exterior of all ducts in unconditioned spaces."	SOW should remain as written.	

Comment No.	RFP Reference (As Applicable)	Question	Response	Notes
31.	Section: SOW Pg. SOW- 72 ¶ 10-6	Kitchen Range Hoods: This paragraph allows for a maximum sone level of 6.0 for the kitchen range hoods. Par. 5-20.3, Pg. SOW-54 requires a maximum sone level of 4.0. Please clarify.	A sone level of 4.0 is required.	
32.		What street lighting is required?	See paragraph 4-8.9 of SOW.	
33.		Is there a match or resuse of the street lighting in the contract.	Match existing. No reuse. See paragraph 4-8.9 of SOW.	
34.		What is the schedule after award?	Design notice to proceed is part of award.	
35.		How many phases that Phase II will be broken into as this would help with site planning?	Phase II will be broken into 2 phases.	
36.		When is the Master Plan submittal? There is a master plan submittal at first but is there one before 100%?	Master Plan shall be a part of the Technical Solution submission of each offeor (see section 110-14 Part 4.00 e) and at First Site/Utility Design Submittal (see section 01012 Para. 3.1). The 100% Master Plan shall be submitted at First Site/Utility Design Submittal.	
37.		Is there a higher rating given for having more than 90 Housing units?	No.	
38.		It there an official budget?	See Page 000010-6 paragraph 2(c).	
39.	Section: SOW Pg. SOW- 56 ¶ 6-2	Design Wind Speed: ICC does not specifically address this project site for the design wind speed. Please provide design wind speed for this project.	See International Residential Code (IRC) 2003 of the ICC, Figure [B] R301.2 (4) Basic Wind Speed Diagram.	

Comment No.	RFP Reference (As Applicable)	Question	Response	Notes
40.		Are the existing site drawings available on AutoCADD?	CADD files are available on the web solicitation listing under Plans as "Downloadable Specs & Plans(cals & dwgs)" for Attachment 11 and Attachment 14.	
41.		Is this project tax exempt?	No.	
42.	Section: SOW Pg. 52 ¶ 5-16.2	Interior Doors. Statement of Work specifies that interior doors shall be fiberglass clad It is our experience that exterior doors (1-3/4" thick) come fiberglass clad, but interior doors (1-3/8" thick) do not come fiberglass clad, standard. Is it acceptable to use a hollow-core or solid-core, wood clad door in replacement for the 1-3/8" interior doors?	Provide 1-3/4" thick fiberglass clad interior doors. A hollow-core or solid-core, wood clad door is not acceptable.	
43.	Section: 00110 Pg. 3 ¶ 3.00 b. 2)	Subcontracting Plan. This paragraph states to include the Subcontracting Plan as part of the Management Plan. The PRO FORMA also requires a Subcontracting Plan. Is this an error, and if so, which section should the Subcontracting Plan be included in, or should it be included in both sections?	Subcontracting Plan should be submitted as part of the PRO FORMA only. The Subcontracting Plan will be rated as a part of the Project Management plan.	
44.	Section: 00010 Pg. 6	The stated budget for this project is \$16,000,000. Is this correct?	Yes.	
45.	Section: 00110 Pgs. 1-18	Submission Volume Order. The PROPOSAL SUBMISSION REQUIREMENTS AND NSTRUCTIONS section calls for the Performance section to precede the Technical section. The PROPOSAL EVALUATION & CONTRACT AWARD section calls for the Technical section to precede the Performance section. Please clarify which order to submit the volumes in.	Provide proposal content in the order defined for Proposal Evaluation in Section 00120 PROPOSAL EVALUATION & CONTRACT AWARD.	

Comment	RFP	Question	Response	Notes
No.	Reference			
	(As Applicable)			
	Applicable)			